

Full Council

Thursday, 14th December, 2023 at 1.00 pm in Council Chamber, County Hall,
Preston

Agenda

Index

1. **Apologies and Announcements**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
3. **Question Time** (Pages 1 - 2)
Questions submitted under Standing Order B28.
- A. **Matters for Decision**
4. **Confirmation of the Minutes from the Ordinary Meeting held on 12 October 2023 and the Extraordinary General Meeting held on 27 November 2023** (Pages 3 - 18)
5. **Non-Attendance of County Councillor** (Pages 19 - 20)
6. **Overview and Scrutiny Annual Report 2022/23** (Pages 21 - 34)
7. **Report of the Independent Remuneration Panel - 2023/24 Members' Allowance Scheme** (Pages 35 - 40)
8. **Urgent Business**
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.



B. Matters for Information

9. Report of the Cabinet (Part B) (Pages 41 - 50)

10. Report of County Council Committees

To receive reports from:

(a) The Audit, Risk and Governance Committee (Pages 51 - 56)

(b) The Employment Committee (Pages 57 - 60)

(c) The Overview and Scrutiny Committees (Pages 61 - 76)

(d) The Lancashire Health and Wellbeing Board (Pages 77 - 80)

C. Notices of Motion

11. To consider Notices of Motion Submitted under Standing Order B36 (Pages 81 - 82)

Angie Ridgwell
Chief Executive

County Hall
Preston

06 December 2023

